

## STATE OF NEW HAMPSHIRE 2018 Statement of Income and Expenses for LOBBYISTS

(RSA Chapter 15)

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|                                                           |                                                                                                          |                                                               | 1,0,1,1,1                            |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------|
| 1. Name of Lobbyist                                       | (s) James P. Monahan                                                                                     |                                                               | NEW HAMPSHIRE<br>DEPARTMENT OF STATE |
| II. Name of lobbyist                                      | 's partnership, firm or corporation, if any:                                                             | <u>,                                     </u>                 |                                      |
| The Dupont Group                                          |                                                                                                          |                                                               |                                      |
| (Name of partnership, firm                                | n or corporation)                                                                                        |                                                               |                                      |
|                                                           | 401 Concord, NH 03301<br>(Town/City) (State) (Zip Code)                                                  |                                                               | 440.0                                |
| ((02 \020 2222                                            | (602) 229 0712                                                                                           | ail iamahan@dunant                                            |                                      |
| (603 )228-3322<br>(Telephone)                             | (603) 228-0713<br>(Fax)                                                                                  | e-mail <u>jmonahan@dupont</u>                                 | group.com                            |
| expense transaction                                       | covers: (Choose one – file separate reports for easy which are not attributable to any one client).      |                                                               |                                      |
| All reportable                                            | transactions occurring in the month prior to the rep                                                     | orting date relative to the fol                               | lowing client:                       |
| NextEra Energy Re                                         | sources, LLC                                                                                             |                                                               |                                      |
|                                                           | (Full Name of Client as it appears on the                                                                | Lobbyist Registration Form)                                   |                                      |
| <u>OR</u>                                                 |                                                                                                          |                                                               |                                      |
| All reportable tra                                        | nsactions by the lobbyist (including the lobbyist's nt.                                                  | family), or the lobbying firm                                 | listed below which are unrelated     |
| IV. Date of Report                                        | April 25, 2018 🔲                                                                                         | July 25, 2                                                    |                                      |
| Reports cover                                             | activity from date of registration to 3/31/18                                                            | activity from 4/1/1                                           | 8 to 6/30/18                         |
|                                                           | October 31, 2018 X activity from 7/1/18 to 9/30/18                                                       | January 30<br>activity from 10/1/                             | 0, 2019 🗆<br>18 to 12/31/18          |
| V. There have been If this box is checked 03301.          | no fees received and no reportable transactions<br>, complete just this form and submit it to the Secret | made since the last report<br>tary of State's Office, State F | louse, Room 204,Concord, NH          |
| VI. Check if addition ☐ If you have received.             | onal reports are attached:<br>ved fees or made expenditures, you must file Adde                          | ndum A- Fees and Expenses                                     | 3                                    |
| ☐ If you have paid<br>Reimbursement                       | an honorarium or reimbursed expenses, you must f                                                         | île Addendum B– Report of                                     | Honorariums or Expense               |
| lf you, your firm                                         | , or your family has made political contributions, y                                                     | ou must file Addendum C- I                                    | Political Contributions.             |
| Sworn Statement/A 1 have read RSA 15, best of my knowledg | ffirmation by Lobbyist<br>RSA 15-B and RSA 664 and hereby swear or affir<br>the and belief.              | m that the foregoing informa                                  | ition is true and complete to the    |
|                                                           |                                                                                                          |                                                               |                                      |
| (Signature of lobbyist)                                   |                                                                                                          | 10/31/201<br>(Date)                                           | 8                                    |
| James Monahan                                             |                                                                                                          |                                                               |                                      |
| (Print Name of lobbyist)                                  |                                                                                                          |                                                               |                                      |



## STATE OF NEW HAMPSHIRE Lobbyist Fees and Expenses Addendum A

(RSA Chapter 15:6

| I. Name of Lobbyist(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
| James P. Monahan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |  |  |
| II. Name of lobbyist's partnership, firm or corporation, if any:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |  |  |
| The Dupont Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                                |  |  |
| (Name of partnership, firm or corporation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |  |  |
| III. Name of Client NextEra Energy Resources, LLC Date 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0/31/2018                                               |  |  |
| IV. Fees Received Indicate the gross amount of all fees received from the client identified above to including fees for services such as public advocacy, government relations, or publicial legislation, and related legal work. The gross fee amount reported shall not be a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ublic relations services including research, monitoring |  |  |
| a) Total of all fees received in this reporting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a) \$13000                                              |  |  |
| b) Total of all fees received this calendar year, prior to this reporting period (This should equal the total of all prior monthly reports for this calendar year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | b) \$45500                                              |  |  |
| c) Total of all fees received to date (Add lines a and b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | c) \$65000                                              |  |  |
| d) Indicate the amount of any such fees that are due, but have not yet been paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d) <b>\$0</b>                                           |  |  |
| V. Expenses: Lobbyist(s)/Lobbying partnerships, firms, or corporations are required to report all expenses made from lobbying fees. Separate reports are to be filed for expenditures made relative to each client and if expenditures are made by the lobbyist(s)/firm that are unrelated to any one client a separate report may be filed for the lobbyist(s)/firm. Expenses are to be reported in one of three categories of expenses: (a) the aggregate total of all expenses paid during the reporting period for salaries, benefits, support staff, and office expenses; (b) the aggregate total of all individual expenses where the expenditure was of \$25.00 or less (for example: meals purchased during a business lunch where the cost was \$25.00 or less, purchase of a pen with a value of less than \$10 that is given to the person being lobbied, purchase of a ceremonial object given to a person being lobbied with a value of \$25.00 or less); and (c) an itemized statement of each individual expenditure made during this reporting period of greater than \$25.00 for any purpose not covered by (a) (for example: purchase of a meal with value of greater than \$25, purchase of a ceremonial object to be given to the subject of lobbying with a value greater than \$25, but not greater than \$50, restaurant expenses for a legislative reception). Expenses for honorariums, expense reimbursement, or political contributions will be reported on separate addendums and should not be reported on Addendum A. |                                                         |  |  |
| a) Total aggregate expenses for this reporting period for salaries, benefits, support staff, and office expenses, related directly or indirectly to lobbying.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | a) \$                                                   |  |  |

| b) Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less.                                                    | b) \$                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| c) Total of all itemized expenditures reported in detail in section VI.                                                                                  | c) \$                                                      |
| d) Total expenses for this reporting period (Add lines a, b and c)                                                                                       | d) \$                                                      |
| e) Total of expenses paid this calendar year, prior to this reporting period (This should be the amount on line f of addendum A for last month's report) | e) \$                                                      |
| f) Total of all expenses year to date                                                                                                                    | f) \$                                                      |
| VI. Other Expenses: Provide the following detail for all expenditures of more than \$25 made from whom paid or to whom charged.                          | n lobbying fees during this reporting period, including by |
| Paid to: Amount:                                                                                                                                         | \$                                                         |
|                                                                                                                                                          | \$                                                         |
|                                                                                                                                                          | \$                                                         |
|                                                                                                                                                          | \$                                                         |
|                                                                                                                                                          | \$                                                         |
| <del></del>                                                                                                                                              | . \$                                                       |
| Sworn Statement/Affirmation by Lobbyist I have read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm tha                                          |                                                            |
| best of my knowledge and belief.                                                                                                                         |                                                            |
| of the                                                                                                                                                   |                                                            |
|                                                                                                                                                          | 31/2018                                                    |
| (Signature of lobbyist) (Date                                                                                                                            | ee)                                                        |
| James Monahan (Print Name of lobbyist)                                                                                                                   | •                                                          |
| C                                                                                                                                                        |                                                            |